



# **JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)**

**PUDUCHERRY**

**(An Autonomous Organisation and an Institution of National Importance under  
Ministry of Health & Family Welfare, Govt. of India)**

## **PROSPECTUS FOR ADMISSION TO M.B.B.S. COURSES SESSION JULY 2011**

**This Prospectus sets out to provide....**

- (1) General information.
- (2) Eligibility for admission to M.B.B.S. course.
- (3) Seat matrix and application procedure.
- (4) Process of Entrance Examination and admission.
- (5) Regulations relevant to MBBS course.
- (6) Other related information.



## CONTENTS

Sl.No.	Particulars	Page No.
<b>GENERAL INFORMATION</b>		
1.	About JIPMER	5
2.	Objectives of M.B.B.S. Education	6
3.	Distribution of Seats (Category wise)	6
4.	Definition of Categories	7
5.	Eligibility for Admission	9
<b>APPLICATION</b>		
6.	Centres for Entrance Examination	10
7.	Application Procedure	13
<b>ENTRANCE EXAMINATION</b>		
8.	Hall Ticket for Entrance Examination	16
9.	Instructions in the Examination Hall	17
10.	Method of Examination	19
11.	The Answer Sheet	20
<b>REGULATIONS</b>		
12.	Admission Regulations	
	– Method of Selection	21
	– Certificates to be Produced	23
	– Fees Structure	24
13.	Checklist for Submission	26
<b>ANNEXURE</b>		
14.	I – Name of the 12th Class Examination and the Affiliated University/Board	27
	II – Instructions for Marking the Answer Sheet	28
	III – Model Questions - Sample	29
	IV – SC/ST Certificate Model Form	30
	V – OBC Certificate Model Form	31
15.	Model Forms: Scannable & Non scannable	32
16.	Facilitation Desk	36
17.	Important Note	36
	Front Inner Cover – Checklist of Dates	
	Back Inner Cover – Instructions for Photographs	
	<i>Original Scannable Application Form, Non Scannable Application Form and Acknowledgement Card are enclosed in the White envelope separately.</i>	
	<i>Candidates are advised to keep photocopies of their completed forms for their own records and for any future correspondence if required.</i>	



## ABOUT JIPMER:

- ◇ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.

JIPMER has been declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

- ◇ Admission to M.B.B.S. Course for 98 seats is through an Entrance Examination conducted by JIPMER at various centers once every year. In addition 18 seats are allotted from the Central pool by the Ministry of Health & Family Welfare, Govt. of India. The beneficiary agencies are identified by the Ministry. Jipmer neither receives applications nor will answer to any queries with regard to these seats.
- ◇ JIPMER, with 37 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Superspeciality Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 1500 and a Nursing College. B.Sc. M.Sc., M.D., M.S., Degree Courses are offered in 22 various disciplines. Superspeciality departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology and Plastic Surgery, Neonatology, Clinical Immunology also offer D.M./M.Ch. Courses. Full-time Ph.D. Programmes are available in six disciplines.
- ◇ JIPMER aims to provide high quality learning environment for those undertaking taught and research degrees awarded by JIPMER in the Faculty of Medicine. Teaching and Training for M.B.B.S. Degree at JIPMER is focused on health improvement, disease prevention and cure as well as fundamental understanding. All medical graduates must meet the core outcomes set by the Medical Council of India (MCI).
- ◇ JIPMER ensures that teaching methods employed, facilities and content of the programme are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to poorer sections of society.

## OBJECTIVES OF UNDER GRADUATE (UG) MEDICAL EDUCATION AT JIPMER:

- ◇ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ◇ To facilitate students' knowledge with hands on training.
- ◇ To assess competency based learning after specified period.
- ◇ To meet the core outcomes set by Medical Council of India (MCI) for Graduate medical education.

## DURATION OF M.B.B.S. COURSE:

Duration of the course is 4 years and 6 months as per the Academic Calendar of JIPMER followed by 1 year of Compulsory Rotatory Internship.

**\* Number of seats to be filled for MBBS 2011 session through competitive entrance examination conducted by JIPMER is represented here under**

(A)	Unreserved (UR)	33
(B)	Other Backward Classes (OBC)	17
(C)	Scheduled Caste (SC)	10
(D)	Scheduled Tribe (ST)	07
(E)	Puducherry Unreserved (P-UR)	17
(F)	Puducherry Other Backward Classes (P-OBC)	09
(G)	Puducherry Scheduled Caste (P-SC)	05
	<b>TOTAL</b>	<b>98</b>
(I) ***	OPH – From within the available seats, three (03) are allotted to eligible OPH candidates on horizontal reservation basis.	

**\* The number and distribution of seats may vary depending upon the periodic directives / decisions from Competent Authorities.**

## DEFINITIONS OF CATEGORIES :

- (i) **Unreserved (UR)** means a candidate who is a resident Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.
- (ii) **Other Backward Classes (OBC)** Applies to candidates whose sub caste tallies with Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix. The certificate issued by the competent Revenue Authority (vide Appendix ) should be enclosed with the Application Form.
- OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
  - A certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
  - Wherever the parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and class has also to be submitted for their claim of seat under OBC category.
- (iii) **Scheduled Caste / Tribe (SC / ST)** - The seats for MBBS course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/ Sub Divisional Magistrate, Taluka Magistrate/Executive Magistrate/Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Annexure IV). **If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.**
- (iv) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for **atleast five years** immediately preceding the date of application.
  - (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for at least a minimum period of **ONE year** prior to the last date for submission of application.
- (v) **Puducherry Other Backward Classes (P-OBC)** means a candidate satisfying the afore mentioned definitions of categories (ii) as well as iv (a) / (b).

(vi) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore mentioned definitions of categories (iii) as well as iv (a) / (b).

**OPH – Orthopedic Physically Challenged** – the term is applicable to persons with locomotory disability confined only to lower limbs between 50% to 70% who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. Orthopaedic Physically Challenged: (3%)

- a) For Indian Nationals 3% reservations for orthopaedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. In case suitable candidates are not available from the above three reserved categories and orthopaedically challenged, the vacant seats will be filled by the candidates from the general category.
- b) Other Criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.
  - i. With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such candidates in that category then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005- Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
  - ii. **Person suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.**
  - iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.
  - iv This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

**Attested copies of OBC/SC/ST Certificate, Medical Certificates in support of disability must be enclosed with the Application Forms wherever applicable. These certificates must have been obtained on or after September 2010. Failure to enclose the Certificates will render the completed applications (both off-line and on-line) ineligible for Entrance Examination.**

## ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be a Resident Indian National.
- (ii) The Applicant should have studied and completed their course in the schools located in India in the **preceding two years**
- (iii) He/She has completed age of 17 years at the time of admission or will **complete the age on or before 31<sup>st</sup> December 2011**, the year of his/her admission to the 1<sup>st</sup> year M.B.B.S., i.e. they should have been **born on or before 01-01-1995**, and is an INDIAN NATIONAL.

Request for relaxation from the prescribed age limit will not be considered for any category of applicants).

- (iv) The applicants should have passed the qualifying examinations in the manner mentioned below:
  - (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Bio-technology and Mathematics** or any other elective with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education
  - (b) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Bio-technology** and English individually and must have obtained a minimum of 50% marks taken together in **Physics, Chemistry, Biology / Bio-technology** at the qualifying examination and competitive entrance examination. For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / OPH the marks obtained in the Physics, Chemistry, Biology/ Bio-technology taken together in the qualifying examination and competitive entrance examination is 40%.
  - (c) For OPH candidates in general category the minimum marks taken together in the qualifying examination and competitive entrance examination will be 45%

Annexure - I lists the examinations recognized by JIPMER

- (c) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – I, will have to submit an **Eligibility Certificate** before admission is finalized. Obtaining such an **Eligibility Certificate** from the JIPMER is essential to foreign nationals nominated by the Central Government for admission to JIPMER M.B.B.S. Course.

**Applicants who have appeared or will be appearing in the qualifying examination in March/April 2011 and whose results have not yet been declared can also apply for admission, if the other eligibility criteria (i), (ii) and (iii) are fulfilled.**

*Please note that being called for the Entrance Examination does not necessarily mean the acceptance of eligibility for the candidates whose results of the qualifying examinations are yet to be declared*

## APPLICATIONS ARE LIABLE TO BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the age criterion / those who have not studied and completed their course in the schools located in India in the preceding two years.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or +2).
3. Applications from candidates, who have registered on-line but not remitted the valid MICR Demand Draft along with the application, will not be accepted under any circumstances.
4. Candidates whose applications reach the office of the Academic Section, JIPMER after 4.30 pm on 25-04-2011. (*JIPMER is not responsible for any postal delay*).
5. Faulty submissions with incomplete details in the forms will be rejected summarily.

## CENTRES FOR ENTRANCE EXAMINATION:

- |               |                         |                 |
|---------------|-------------------------|-----------------|
| (1) Bangaluru | (2) Bhopal              | (3) Chandigarh  |
| (4) Chennai   | (5) Guwahati            | (6) Kolkatta    |
| (7) Nagpur    | (8) New Delhi           | (9) Puducherry  |
| (10) Pune     | (11) Thiruvananthapuram | (12) Vijayawada |

In case sufficient numbers of candidates are not opting for a centre, the centre will be cancelled. The JIPMER reserves the right to allot any one of the above centres. The option once exercise is Final. Change of centre will not be permitted. However for any emergency or valid reason, change can be considered upon a written request addressed to the Dean, JIPMER for approval and sanction on or before 25.05.2011. Unforeseen events in any of the above centres will not entail Jipmer for conducting separate entrance exam for that centre.

In case any unforeseen circumstance, a centre can be cancelled at any point of time and a new centre can be allotted en block with due intimation in website. The candidate are therefore required to browse Jipmer website periodically for updated information.

## APPLICATION

### AVAILABILITY:

- [1] Prospectus cum application are available on cash payment at State Bank of India, JIPMER Branch, Puducherry only from **07-03-2011 to 25-04-2011** before 4.00 pm.
- [2] Prospectus cum application can also be had from Professor (Academic), JIPMER, Puducherry 605 006 on or before **18-04-2011** through postal request, accompanied by M.I.C.R. Demand Draft for Rs.1000/- (for Unreserved/OBC) and Rs.650/- (for SC/ST) issued by any Nationalized Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Pondicherry.
- [3] **On Line Application:** JIPMER MBBS 2011 Applications can be submitted by an ON LINE process (Internet based) by accessing the website: [www.jipmer.edu.in](http://www.jipmer.edu.in) from **07-03-2011 to 18-04-2011**. The Prospectus can be downloaded from the available link.

[4] Applicants may opt to remit the prescribed cost of the Prospectus cum Application Form (Examination fee included) through one of the following methods.

(a) **Direct cash** payment at State Bank of India (SBI) counter, JIPMER Campus only. **No Application will be issued directly from the Academic Section.**

(or)

(b) **Bank Draft** M.I.C.R. Demand Draft for Rs.1000/- (For SC/ST: Rs.650/- only) issued by any Nationalized Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Pondicherry.

(or)

(c) **Account Transfer:** Applicants who maintain account with Banks other than SBI may remit the fee by account transfer using the National Electronic Fund Transfer (NEFT) using the following details.

**Account Name:** JIPMER RECEIPT ACCOUNT

**Account Number:** 30749579504

**Bank:** STATE BANK OF INDIA

**Branch:** JIPMER Branch (2238)

**IFSC Code of the Branch:** SBIN0002238

Such applicants opting for payment through this mode of account transfer are required to enclose their original challan with the UTR (**Unique Transaction Reference**) Number from the remitting Bank duly stamped. For those with SBI Account, the **SBI Journal Number** must be noted in the original challan enclosed.

#### **APPLICATION NUMBER:**

[5] Each Application Form bears a Serial Number which is printed in the Prospectus also. This number in the Prospectus and Application Form must tally. In case of any discrepancy, it should be immediately brought to the notice of Academic section of JIPMER. Complaints received after 10-04-2011 in this regard will not be entertained. The Serial Number on the Application Form will be considered as final number for purpose of correspondence and future reference.

[6] On line Applicants are required to note the Application Number which will be enabled after successful submission of data. This number must be written on the reverse of bank draft, and/or any certificates (OBC/OPH/SC/ST) submitted with the Application Form.

[7] No candidate should submit more than one application. However, if submission of another application becomes necessary for any reason, the word 'Duplicate' and Form No. of earlier application should be clearly mentioned in red ink on top of second application.

#### **FILLING UP THE FORM {Photos and Signature}:**

[8] The candidate is required to go through the prospectus carefully and acquaint himself / herself with all requirements and eligibility and submission deadlines.

[9] The forms must be filled by **Ball point pen (black or blue)** only. No smudges should be left in this scan able Application Form as could interfere with further processing for Hall Ticket.

- [10] **Application should be filled up by the candidate and not by anyone on his or her behalf.** On Selection, admission forms are also to be filled up by candidate.
- [11] **Candidate is advised to maintain the same signature in all documents.** If there is any discrepancy, admission will be annulled without any further correspondence.
- [12] Please read the instructions for photo given on the back inner cover of the Prospectus.
- [13] **Photos submitted by the candidate should be identical** in the application form, in the hall ticket, in the exam hall and later at the time of counseling/admission. Any deviation will be subject to scrutiny and invite legal action.
- [14] The finger prints affixed in the Application Form must be clear. In case they appear smudged, the Application is likely to be rejected and not processed for Hall Ticket.
- [15] Failure to sign in the appropriate places (below the photo and below the Endorsement) of the Application Form will lead to rejection of the Application without any further correspondence.
- [16] Furnishing false information or suppression of material information will entail disqualification and render the candidate unfit for admission. Admission if it has already been made is liable to be cancelled and disciplinary action initiated if false information is confirmed on verification.

#### **ON LINE SUBMISSION:**

- [17] The candidates opting for On Line Submission of Application Form should first pay the non refundable application fee of Rs.1000/ (for UR/OBC) and Rs.650/ (for SC/ST) by obtaining a demand draft as mentioned above. The draft details are required while filling up on line form.
- [18] After successful submission of data an Application Number will be enabled in your screen. The print out of 2 pages which will appear on the screen subsequent to your successful registration must be taken. The required details in page 2 (finger prints, affixing photographs, endorsement and enclosing DD) are to be completed. Wherever applicable attested copies of certificates with the On-Line Registration Number written on the reverse are to be enclosed. The completed Application with the enclosures are to be posted to Professor (Academic), JIPMER, Puducherry – 605 006 on or before 25th April 2011, 4.30 pm. Only then Hall Ticket will be issued to them. **Mere registration On-Line does not complete the application process nor entitles the candidate for a Hall Ticket.**

#### **RESERVED CATEGORIES:**

- [19] **In case of Reserved Category**, attested copy of OBC (Below Creamy Layer)/SC/ST certificate or attested copy of Medical certificate in support of disability at the time of submission of completed application must be enclosed wherever applicable. The name of the caste should have been listed in the Central Notification of OBC/Scheduled Castes and Scheduled Tribes published by Government of India. (Refer to the Appendix of this Prospectus for the format in which the OBC/SC/ST).
- [20] The OPH Disability certificate should have been obtained on or after 01-10-2010.

#### **DATE LINES:**

- [21] Please refer to the front inner cover of the Prospectus for the last date of submission of the Application Form and other details on the MBBS admissions July 2011 session.
- [22] It is in the interest of the candidate to send the filled in application by Registered or Speed Post / Courier.

- [23] **Last Date for receipt of filled in application at JIPMER is 25-04-2011 (Monday) 4.30 p.m.**
- [24] The fact that Application Form has been supplied on a certain date will not be accepted as an excuse for the late submission of the application. The supply of Application Form does not **ipsofacto** make the recipient eligible for Hall Ticket to the Entrance Examination.
- [25] JIPMER is not responsible for any postal delays. Postal request for supply of application from Professor (Academic) closes on 18-04-2011 and the Draft if received later to this date will not be refunded. No further correspondence will be entertained in this regard.
- [26] Status of the applications received will be available on website **www.jipmer.edu.in** after 06-05-2011 and Hall Ticket Numbers will be available in the website. In case of any discrepancy, please contact the Academic Section with full particulars and proof of delivery of application in JIPMER. In case of wrong entry of the category in their application or in the hall ticket, the candidate is required to apply in writing to the Dean for any correction before 23-05-2011 (Monday) with appropriate documentary proof for the category. No request after this date will be entertained.

### INSTRUCTIONS FOR ON-LINE APPLICANTS

1. Log on to [www.jipmer.edu.in](http://www.jipmer.edu.in) and navigate to link “apply online” MBBS Admission 2011.
  2. After due completion of all fields, your registration number for online will appear. Note this down for any future reference.
  3. Take the two pages print-out containing the registration number of your online Application.
  4. Affix your recent passport size photograph, signature and finger prints in the appropriate spaces indicated in the printed format.
  5. Complete Applications with the enclosures should be sent to **The Professor (Academic), JIPMER, Puducherry – 605 006** so as to reach on or before the prescribed closing date, i.e. 25-04-2011.
- **Note:** Applications must be sent in the format prescribed through JIPMER website for this admission. Applications sent in any other format (Xerox copies) are liable to be rejected. **Failure to sign, affix the finger prints and enclose the Demand Draft will lead to rejection of Application without any further correspondence.**
  - Hall Tickets will be issued for the online applicants only after receipt of the above at the office of Professor, Academic, JIPMER.
  - **Prospectus can be downloaded through the appropriate link in [www.jipmer.edu.in](http://www.jipmer.edu.in)**
  - **Applicants are advised to keep photocopies of their completed application forms and a copy of the Prospectus download for their personal records and any future correspondence.**

## THE APPLICATION PROCEDURE – HOW TO FILL-UP? :

- (i) A candidate seeking admission to JIPMER M.B.B.S. July 2011 Session is required to send his/her application in the prescribed forms enclosed. Please check the application form supplied to you has the bar coded application number, if found defective in any manner this should be brought to the notice of the Administrative Staff (Academic Section) for rectification.
- (ii) The candidate, before filling-in the form, shall satisfy his/her eligibility to appear in the examination. The candidate is required to go through the Prospectus carefully and acquaint himself/herself with all requirements with regard to the filling-in of the Application Form.
- (iii) Application Form should be filled in **English** only.
- (iv) The candidate shall fill-up the Application Form in his/her own handwriting in BLOCK LETTERS written neatly and legibly with black ball-point pen within the prescribed boxes.
- (v) **OVERWRITING, CUTTINGS, ERASING IN THE APPLICATION FORMS MAY LEAD TO REJECTION OF FORM. ANY ERROR, ARISING ON THIS ACCOUNT SHALL BE THE RESPONSIBILITY OF THE CANDIDATES.**
- (vi) The Candidates should write his/her complete address in the Application Form for further correspondence. Pin-Code should invariably be given in the space provided for Pin-Code.
- (vii) It will be the responsibility of the candidate to ensure that he/she fills-in his/her correct address in the Application Form. JIPMER SHALL NOT BE HELD RESPONSIBLE FOR ANY LOSS IN TRANSIT OR FOR AN INCORRECT ADDRESS GIVEN BY THE APPLICANT ON THE APPLICATION FORM AND ACKNOWLEDGEMENT CARD.
- (viii) There are two application forms (Scannable & Non Scannable). Both the forms duly filled-in with the necessary photographs, endorsements, signatures and finger prints must be sent to Professor (Academic), JIPMER, Puducherry - 605 006 by Registered Post/Speed Post only in the printed envelop supplied by the JIPMER so as to reach positively by **25-04-2011**.
- (ix) *Fill by the correct method indicated in the Application Form:*

- (1) **Candidate should write his/her name**, mother's name and father's name in capital letters as given in High School Certificate of Board/University. Each letter should be filled in one box as shown below:

Name: **KAMAL KUMAR**

K	A	M	A	L		K	U	M	A	R
---	---	---	---	---	--	---	---	---	---	---

Father's Name: **RAMESH CHAND**

R	A	M	E	S	H		C	H	A	N	D
---	---	---	---	---	---	--	---	---	---	---	---

One box should be left blank between each part of the name. Before filling in the Application Form, verify the correctness of spellings.

- (2) **Date of Birth** (DD/MM/YY).
- (3) **Gender**. (1. Male, 2. Female) – shade the correct bubble and enter the correct number in the box.
- (4) **Category** (1. UR, 2. OBC, 3. SC, 4. ST, 5. P-UR, 6. P-OBC, 7. P-SC) – shade the correct bubble and enter the correct number in the box.
- (5) **Year of passing / appearance of qualifying exam** (XII Standard) – shade the correct bubbles and enter the correct number in the box.

- (6) **Centre preferred for the Entrance Examination** 1) Bangaluru 2) Bhopal 3) Chandigarh 4) Chennai 5) Guwahati 6) Kolkatta 7) Nagpur 8) New Delhi 9) Puducherry 10) Pune 11) Thiruvananthapuram 12) Vijayawada and – shade the correct bubble.
- (7) **Whether Orthopaedic Physically Handicapped** (1. Yes, 2. No) – shade the correct bubble.
- (8) **Complete postal address** with Pin-Code.
- (9) **Photograph** – This should NOT be attested in the Scan able Application Form.
- (10) **The candidates are requested to affix their signature** in the box given at the bottom of the Application Form in running handwriting. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form shall be rejected.

#### **NON SCANNABLE FORM:**

- (1) *Index Finger prints are important details to be filled by the applicant in this form.*
- (2) **Index Finger prints must be affixed by the applicant in front of the officer attesting/ endorsing his/her form. Failure to comply to this instruction / sending the filled-in application form without the Index Finger prints will lead to immediate rejection of the application for the Entrance Examination.**
- (3) The Endorsement and the photograph in Non Scannable Form needs to be attested and the Endorsement complete in all respects.
- (4) The other details of the applicant are to be filled correctly in the Non Scannable Form as instructed above.
- (5) Failure to enclose Scannable Form with Non Scannable Form and Acknowledgement Card duly filled-in will lead to rejection of application for the Entrance Examination. No further correspondence will be entertained by the administration in this regard.
- (6) The fact that application form has been supplied on a certain date will not be accepted as an excuse for the last submission of the application. The supply of application form does not *ipsosofacto* make the recipient eligible for Hall Ticket to the Entrance Examination.

**ON-LINE APPLICANTS WILL HAVE PRINTED FORM (TWO PAGES) AND NOT SEPARATE SCANNABLE & NON SCANNABLE FORMS**

#### **About the Photograph:**

*Please carefully read the instruction for photographs given in the inner back cover of the Prospectus. Failure to comply to the instructions therein will render the application ineligible for Entrance Examination.*

*Please use any standard size envelope for dispatch of online application form with demand draft and certificates as necessary JIPMER envelope for dispatch of Application Form.*

*Xerox Copies of Application Forms from friends will not be accepted.*

*Request for change in any particulars in the Application Form shall not be entertained under any circumstances.*

*Incomplete Application Forms or forms having over-writing/smudging shall be rejected.*

*Candidates are advised to fill the model forms (refer Annexure) as an exercise before filling the original Forms (Scannable & Non Scannable) enclosed in the white envelope.*

**Submission of more than One Application Form:** *Candidates are required to submit only one Application Form. If a candidate submits more than one Application Form, his/her candidature is liable to be cancelled.*

## HALL TICKET FOR THE ENTRANCE EXAMINATION:

- (1) Hall Ticket will be issued and dispatched by Speed post from 06.05.2011 onwards.
- (2) The Hall Ticket will bear the candidate's Roll Number, Name, Date of Birth, Father's Name, Image Clipping of Photograph with the Name and Address of the Entrance Examination Centre allotted. The candidate should carefully examine the Hall Ticket received by him/her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform Academic Section, JIPMER. The details of the Examination Centre against the Roll Number will be made available in the JIPMER website: [www.jipmer.edu.in](http://www.jipmer.edu.in) any time after 20th May 2011. The candidates can log in with their application number and/or full name for knowing the centre of examination allotted to them.
- (3) If the Hall Ticket is not received by 20<sup>th</sup> May 2011, the candidate should contact the Academic Section, JIPMER for the search and rectification.
- (4) Under no circumstances, the duplicate Hall Ticket will be issued to any candidate by JIPMER or the Examination Centers.
- (5) Candidate must not mutilate the Hall Ticket or change any entry made therein.
- (6) **Candidates are advised to preserve their Hall Ticket which is mandatory for entry to the counseling and admission in July 2011.**

## INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL:

### 1. *General Instructions:*

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test. In case of non receipt of Original hall ticket posted by JIPMER, the candidates are required to show the downloaded details of their roll number and venue with a passport size photograph duly attested. Additional proof of their Identity has to been shown through a valid photo ID card (School- ID Card original from the school last studied)
- (ii) Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall.
- (iii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iv) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (v) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (vi) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (vii) A candidate who comes 30 minutes after the commencement of the examination shall not be permitted to sit in the examination. Candidate is not permitted to the leave the Examination hall till the close of Examination
- (viii) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Hall Ticket inside the Examination Hall.
- (ix) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (x) **Carry only the Hall Ticket inside the hall; even the envelopes of the hall ticket are not allowed.**
- (xi) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung. Candidates should not leave the Hall without handing over their Answer Sheets to the invigilator on duty.
- (xii) **BALL-POINT PEN WILL BE PROVIDED IN THE HALL BY THE INVIGILATOR.**
- (xiii) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xiv) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xv) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.

- (xvi) A bell will be rung at the beginning of the examination and at the closing time. The candidate must stop marking the responses/writing the answer.
- (xvii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left thumb impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xviii) **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by the JIPMER under any circumstances.**
- (xix) **UNFAIR MEANS:**
- (a) If during the course of examination, a candidate is found indulging in any of the following, he/she shall be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:
- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
  - giving or receiving assistance directly or indirectly of any kind or attempting to do so;
  - writing questions on the envelope of the hall ticket/answer on any material other than the answer book given by the Centre Superintendent for writing answers;
  - tearing of any page of the question paper, answer book, etc.;
  - contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
  - taking away the answer sheet/answer book out of the examination hall/room;
  - smuggling out Question Paper or its part or smuggling out answer books/answer sheet or part thereof;
  - threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
  - using or attempting to use any other undesirable method or means in connection with the examination.
- (b) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet/Question Book to the invigilators on duty. In case, the candidate does not hand over the Answer Sheet/Question Book and takes away the same with him/her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
- (c) The candidate will check and ensure that the Question Book contain as many number of pages as are written on the top of the cover page: During the period of the examination candidate shall not remove any page(s) from the Test-Booklet/Question Paper/Answer Book and if any page(s) is/are found missing from these, he/she will be proceeded against for use of unfair means and shall also be liable for criminal action.
- (xx) In the Examination Hall, Bio-Metric finger print/photo capture of each candidate will also be carried out by the authorised personnel.

## METHOD OF EXAMINATION:

- (1) *The examination shall be conducted in ENGLISH medium only.*
- (2) The questions for JIPMER MBBS Entrance Examination 2011 will be based on the syllabus for XI & XII Standard as prescribed by State Board Hr. Sec. and CBSE.
- (3) The candidates are required to check whether the Test Booklet is complete with all pages and no question is missing or wrongly numbered. In case of any defect noticed by the candidate, it should be immediately brought to the attention of the invigilator for rectification **before entering the Roll Number, Booklet Code in the Answer Sheet.**
- (4) The Entrance Examination will be of multiple choice type questions totaling 200 in the subjects of English, Physics, Chemistry, Botany and Zoology. Each answer with correct response shall be awarded one mark. Zero mark will be given for the question not answered. More than one answer indicated against a question, will be deemed as incorrect response and no mark will be given. There is no **NEGATIVE MARKING**. The model of the question of the Entrance Examination is illustrated below:
- (5) There will be four alternatives for each of the question numbering 001 to 200. The candidate will indicate his/her response to the question by darkening the appropriate circle completely with Ball-Point Pen. For example, Question No.008 in the Test Booklet reads as follows: If the candidate does not want to attempt any question, he/she should not darken the circle given against that question.

008. Gene is located in

- (A) Chromosome
- (B) Cell wall
- (C) Ribosome
- (D) Mitochondria

The correct response to this question is (A) Chromosome. The candidate will locate Question No.008 in the Answer Sheet and darken the circle (A) as shown below:

008     ●     (B)     (C)     (D)

- (6) For the purpose of evaluation, the Test Booklet code entered by the candidate in the Answer Sheet will be accepted as final.

## THE ANSWER SHEET:

- (i) The Answer Sheet will be found placed inside the sealed Test Booklet. The seal will be broken / opened by the candidate on the announcement by the invigilator and only then the Answer Sheet shall be taken out. **Do not open/break the seal before the announcement.**
- (ii) **The candidates are required to enter correctly the Test Booklet code in the Answer Sheet.**
- (iii) The Answer Sheet used will be of special type which will be scanned on Optical Scanner.

Part of the Answer Sheet contains columns which are to be filled in neatly and accurately by the candidate with black ball-point pen only. **Use of pencil on OMR sheet is not allowed. OMR sheet filled-in with pencil would be summarily rejected for evaluation.**

### IMPORTANT INSTRUCTION FOR MARKING THE ANSWER SHEET:

- (i) Use Ball-Point Pen provided in the Examination hall only to darken the appropriate circle. Answers marked with pencil would not be evaluated.
- (ii) Mark should be dark and should completely fill the circle.
- (iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- (iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- (v) Make the marks only in the space provided.

Please do not fold the Answer Sheet and do not make any stray marks on it.

### CHANGING AN ANSWER IS NOT ALLOWED:



Candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is possible. **Use of eraser or white fluid on the Answer Sheet is not permissible** as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

### WRONG / CORRECT WAYS OF MARKING:


#### WRONG METHOD

021   (C) (D)


022 (A)  (C) (D)

023 (A) (B)  

#### CORRECT METHOD

021  (B) (C) (D)

022 (A)  (C) (D)

023 (A) (B)  (D)

If more than one circle is darkened or if the response is marked in any manner as shown above shall be treated as wrong way of marking.

### ROUGH WORK:

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

### LEGAL JURISDICTION:

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of the Examination Centre only. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

## METHOD OF SELECTION AND ADMISSION:

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will not be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. All General candidates securing less than 50% marks, general OPH candidates less than 45% marks, Scheduled Caste / Scheduled Tribe / Other Backward Classes securing less than 40% marks in aggregate in the subjects of Physics, Chemistry and Biology / Bio-technology taken together in the Entrance Examination will not be considered for admission to the Institute and their names will not be included in the merit list.
3. A combined merit list of all the categories of candidates will be drawn on the basis of their performance in the Entrance Examination.
4. The candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he/she belongs (i.e. Unreserved/ Other Backward Classes/ Scheduled Caste/Scheduled Tribe/ Puducherry Unreserved/ Puducherry Other Backward Classes/ Puducherry Scheduled Caste) on horizontal reservation basis. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category. The certificate should not be more than one year old as on the date of submission of the application.

Other criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

- (i) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter No.18018/2/2009-Me(p-1) dated 17-02-2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available, candidates in that category then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005 – Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
  - (ii) Person suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.
5. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) /Puducherry Other Backward Classes (P-OBC), candidate comes within the *Inter-se* MERIT of Scheduled Caste (SC), Other Backward Classes (OBC), he/she will be offered admission against the Scheduled Caste seats/OBC seats respectively.
  6. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
    - (1) Eliminating first English marks.
    - (2) If there is still a tie by eliminating Physics marks.
    - (3) If there is still a tie by eliminating Chemistry marks.
    - (4) If there is still a tie by eliminating Botany marks.
    - (5) If the tie is still not broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.

## MERIT LIST

A merit list will be drawn on the basis of the total marks of 200 obtained in the Entrance Examination by the candidates.

Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks as indicated below.

Category	Minimum marks in Admission Test (%)
Unreserved (UR)	50
Unreserved (UR) – OPH	45
SC / ST / OBC	40

\*Orthopedic Physically Challenged (OPH)

The Merit List will consist of all candidates who are eligible for admission. Candidates who secure less than the marks as indicated above in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List. There is no provision for re-checking/re-evaluation of answer sheets or publication of correct answers as per JIPMER regulations. No query will be entertained in this regard.

- Individual letters will not be sent to the selected candidates and to those who are placed in the waiting list.** They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned at page 23 of this Prospectus such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate. There will be no allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately. Provided if any selected candidate is unable to attend counseling and medical examination at the Institute on the notified date on medical grounds or due to some other circumstances beyond his/her control, his/her parent/guardian can come in person on his/her behalf along with authorization/identification letter for verification of the original documents of the selected candidate and pay the admission fees and submit the original certificates to the Institute and he/she will be considered for provisional admission. His/Her formal admission will be confirmed only after he/she is found medically fit and fulfills other requirements. Also, if no eligible candidates, who fulfill the requirements, are not available under Other Backward Classes/ Scheduled Caste/Scheduled Tribe /OPH Category, that vacancy will be filled by the Unreserved Category.
- To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

9. Candidates who fail to attend counseling / medical examination on the notified date and who have also not represented by his/her parent/guardian as mentioned in the above proviso shall forfeit their claim for admission and placement in the waiting list.

**Note : List of the candidates called for counseling or wait listed for counseling will be notified only in the Website: [www.jipmer.edu.in](http://www.jipmer.edu.in) Candidates and parents are advised browse the website periodically for updated information.**

10. Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: [www.jipmer.edu.in](http://www.jipmer.edu.in)
11. Candidates who have been admitted must join their classes on the date on which the classes commence. This date will be notified in the counseling call letter itself. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.

### **LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:**

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies.**

- (a) Pass Certificate of the qualifying examination.
- (b) Statement of marks of the qualifying examination.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- (f) In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- (g) Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure along with last three years Income Tax returns of the parents.
- (h) Transfer Certificate from the Head of the Institution last studied.
- (i) In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in the Prospectus.
- (j) Medical Certificate in case of OPH Candidate.
- (k) **Four** Passport size **colour** photographs recently taken.
- (l) Original Hall Ticket issued by this Institute.
- (m) Offer of Admission, sent by this Institute.

**Note: If any of the above original certificates is found defective, the eligibility for admission will be forfeited. If the certificates are found in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.**

## FEES STRUCTURE:

The following fees (provisional), subject to revision will be payable by each candidate at the time of admission:

### ACADEMIC FEES:

Sl.No.	Description	MBBS (Fee in ₹)
1.	Admission Fee (one time.)	3,000
2.	Academic Fee (p.a.)	1,400
3.	Jipmer Students Association Fee (p.a.)	800
4.	Institute Caution Deposit	1,000

### HOSTEL CHARGES

Sl.No.	Description	MBBS (Fee in ₹)
1.	Establishment Charges (p.a)	5,000.00
2.	Hostel Caution Deposit	2,000.00
3.	Hostel Mess Deposit	3,000.00

*The above fees are subject to revision at the discretion of the Government of India and candidates are required to pay such tuition fees as may be prescribed by the Government of India from time to time.*

- The tuition fees during the second and subsequent years will be collected from 1<sup>st</sup> to 15<sup>th</sup> July every year. An extension of 15 days will be given beyond 15<sup>th</sup> July to pay the fees with penalty. In case any of the student fails to remit the tuition fee on or before the close of last date prescribed without proper prior permission, his/her name will be struck off from the rolls and attendance will not be given.

## HOSTEL ACCOMMODATION:

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation is Rs.193/- per month per candidate in a double room and Rs.198/- per month for a single room and electricity charges at Rs.6/- per month and Rs.7/- per month respectively.
4. Each student residing in the hostel has to pay a caution deposit of Rs.2,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and Rs.5,000/- per year towards establishment charges.

### Please Note:

- ◆ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ◆ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ◆ In the matter of selection/admission, the decision of the Director of JIPMER will be final.
- ◆ All disputes pertaining to conduct of examination, impersonation in the examination hall, counseling shall fall within the **Jurisdiction of Puducherry**. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.
- ◆ All students admitted to MBBS Course at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes/clinics regularly and abide by regulations of the Institute. When the conduct and character of a student is not satisfactory or is of suspicious nature, the Director reserves the right, without assigning any reason either to make him/her vacate the hostel or to expel him/her from the Institute.

***Ragging juniors in any form is forbidden. If any one is found ragging his/her juniors, he/she can be rusticated from the Institute and appropriate legal procedures will be followed.***

PUDUCHERRY

Date: 05-03-2011

DEAN

### CHECKLIST FOR SUBMISSION:

1. Duly filled-in Scannable Application Form with unattested photograph.
2. Duly filled-in Non Scannable Form with, index finger prints, attested photograph, endorsement.
3. Acknowledgement Card duly filled with correct mailing address. (No acknowledgement card for online applicants. The registration number generated online for their application is the equivalent of acknowledgement card)
4. Attested copy of recently obtained Caste Certificate (Applicable to OBC/SC/ST/P-OBC/P-SC candidates).

*Please mention the Barcode number of Scannable Form behind the attested copy.*

5. Attested copy of Disability Certificate issued on October 2010 or later (Applicable to OPH candidate).  
*Please mention the Barcode number of Scannable Form behind the attested copy of the Disability Certificate.*

Application duly filled-in along with enclosures should reach this office before the last date and time.

**Postal Deadline for receipt of completed Application Form : 25-04-2011, 4.30 pm to the address of Professor (Academic), JIPMER, Puducherry - 605 006.**

### DO'S AND DON'TS DURING THE ENTRANCE EXAMINATION:

S.No.	Do's	Don'ts
1.	Use only the Black Ball-Point Pen provided by the invigilator	Do not bring your own pen or calculators or cell phone into the examination hall.
2.	Carry only Hall Ticket inside the hall	Do not carry the envelope of the Hall Ticket
3.	Candidates should report at the test venue latest by 9.45 am.	No entry will be permitted after 10.30 am
4.	Candidates must sign and affix their left index finger impression in the respective columns of the Attendance sheet shown by the invigilator	Do not fold the Answer Sheet or leave any smudges in it.
5.	Mark the Question Book Code, Roll Number carefully	Do not accept any defective Question Book or Answer Sheet
6.	Write the Roll Number, Question Book Code after checking the Question Book	Do not leave the hall till the final bell is rung
7.	Do preserve your Hall Ticket which will be needed during counseling and admission	Do not adopt any Unfair means in the examination hall

## ANNEXURE – I

### **Name of the 12th class examination and the affiliated University/Board:**

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chatisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2 ) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/ Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
27. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
29. Any other examinations recognized by JIPMER, Pondicherry University which is equivalent to 12<sup>th</sup> Std. Examinations.

## ANNEXURE – II

The Entrance Examination for admission of candidate to the First M.B.B.S. Course, Session July 2011 will consist of one paper of 2 hours and 30 minutes duration. The total number of multiple choice questions will be 200, equally distributed in the subjects of English, Physics, Chemistry, Botany and Zoology. It will be held from 10.00 am to 12.30 pm on **SUNDAY, the 5<sup>th</sup> June 2011.**

Five model questions with answers are given below for guidance.

- |  | ANSWER                           |     |                                  |                                  |
|--|----------------------------------|-----|----------------------------------|----------------------------------|
| <b>1. English</b><br>The other word for reluctant is –<br>(A) angry<br>(B) reconsider<br>(C) dislike<br>(D) unwilling  | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>2. Physics</b><br>A rocket works on the principle of –<br>(A) conservation of mass<br>(B) conservation of energy<br>(C) conservation of linear momentum<br>(D) conservation of angular momentum                     | (A)                              | (B) | <input checked="" type="radio"/> | (D)                              |
| <b>3. Chemistry</b><br>Iron coated with layer of zinc is called –<br>(A) protected iron<br>(B) zinc plated<br>(C) amalgamated iron<br>(D) galvanized iron  | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>4. Botany</b><br>Numerous new leaves and shoots in plants are produced –<br>(A) when the old ones fall of<br>(B) when the rainy season sets in<br>(C) when the weather cools down as in winter<br>(D) during spring | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>5. Zoology</b><br>Animal starch (glycogen) in mammals is stored in –<br>(A) liver and muscles<br>(B) skin and muscles<br>(C) spleen and skin<br>(D) liver and spleen  | <input checked="" type="radio"/> | (B) | (C)                              | (D)                              |

The correct answers are D, C, D, D and A respectively. Hence D, C, D, D and A are blackened with **BALL-POINT PEN.**

The candidates are advised to answer all questions. Only one answer is to be marked for each question. No corrections/erasing are allowed.

***BALL-POINT PEN will be provided in the hall by the Invigilator.***

## ANNEXURE – III

### INSTRUCTIONS FOR MARKING THE ANSWER SHEET

#### USE BLACK BALL-POINT PEN ONLY

Question Book Code:

K	S	R
---	---	---

●	K	K
---	---	---

S	●	S
---	---	---

R	R	●
---	---	---

Correct Method of Marking the Question Book Code. If the Booklet Code is K S R. It should be written in Black-Ball Pen in the squares and the appropriate bubbles darkened.

6	0	4	1	9
0	●	0	0	0
1	1	1	●	1
2	2	2	2	2
3	3	3	3	3
4	4	●	4	4
5	5	5	5	5
●	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	●

Roll Number should be written in figures as well as darkened in the boxes.  
Correct method of marking the Roll Number.  
For example, if the Roll Number is 60419, it should be written in black ball-pen and circles darked as follows with black ball-pen:

A	●	C	D
---	---	---	---

Example for marking the Answers:  
Correct Method of Marking the Answers.  
Do not make stray marks.

## ANNEXURE – IV

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\* ..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\* ..... father/mother of Shri/Smt/Kum\* ..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... %3. Shri\*/Smt\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/ town\* ..... of the State/Union Territory of .....

Signature .....

Place .....

\*\* Designation .....

Date .....

State/Union Territory

(With seal of Office)

\* Please delete the words which are not applicable.

! please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

## ANNEXURE – V

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIS), under the Government of India)

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt.....  
of Village/Town..... District/Division..... in the ..... State  
belongs to the ..... Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.12015/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt/Kum..... and/or his family ordinarily reside(s) in the .....  
District/Division of ..... State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14/10/2008 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority

Seal

- NOTE:** (a) The Term Ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
(b) The authorities competent to issue Caste Certificates are indicated below:  
i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).  
ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate  
iii. Revenue Officer not below the rank of Tahsildar.  
iv. Sub Divisional Officer of the area where the candidate and/or his family resides.  
(c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2009.

**Note: To be completed and submitted by the applicant's parents who are employed in Government / Public Sector enterprises / Banking services / Corporations**

This is to certify that Shri / Smt..... F/o. / M/o. .... who has applied for  
..... course in JIPMER is bonafide staff of..... His / Her current designation .....  
He / She belongs to Group ..... Class ..... It is further certified that his / her official status in the  
Organization as on date is not equivalent to Group A / Class 1 Officers of the Central / State services (Direct recruitment).

Signature of Head of Office

Name in Capital .....

Tel No. ....

Seal



# NON SCANNABLE FORM

**Non Scannable Form**

Do not staple or Pin)



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH,  
PUDUCHERRY - 605 006**

**Application Form for JIPMER M.B.B.S Entrance Examination - July 2011 Session**

**IMPORTANT INSTRUCTIONS:**

- (1) Please read the Prospectus and the instructions carefully for filling up the columns of this Application Form.
- (2) Use black ball point pen for filling up this Form.
- (3) Attach required enclosure with this form. (Attested Copy of Certificates for OPH / OBC / SC / ST status) if applicable
- (4) The Name of the Officer , signing / attesting the endorsements below, must be legibly written or his / her name seal to be affixed.
- (5) Unsigned / incompletely filled in application form will be rejected.

Application Number

**1. Full Name of Candidate (in CAPITAL Letters) in English as entered in X / XII Std Marks Statement**

**2. Father's Name (In Capital Letters) in English**

**3. Mother's Name (In Capital Letters) in English**

**4. Centre preferred for the Entrance Examination**

**5. Date of Birth**

D	D	M	M	Year

**6. Ortho. Physically Challenged (OPH)**

Yes     No

**7. Month & Year of Passing / Appearance of XII Std Exam**

M	M	Year

**8. Indicate the Category ( read Prospectus for eligibility)**

UR  OBC  SC  ST  P-UR  P-OBC  P-SC

**9. Gender**

Male  Female

FOLD ALONG THIS LINE

**10. Finger prints of Candidate**  
(Finger prints must be affixed as below)

Left Index finger	Right Index finger

**11. Name & Address of the School**  
(where the candidate completed the XII Std Course)

.....

.....

.....

Name of the XII Std Board of Study ( AISSCE / CBSE / STATE BOARD / ISCE / OTHERS )

**12 DECLARATION**

1. I hereby declare that all statements made in the Application Forms submitted by me are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the Examination, action can be taken against me by Director JIPMER, Puducherry under the Legal jurisdiction mentioned in the Prospectus provided.
2. I have read the provisions and the regulations prescribed for Admission to the Entrance Examination / Counselling Process and Admission to the M.B.B.S Course at JIPMER from the Prospectus.. I hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding Educational Qualifications, Category etc.
3. I accept that any misconduct / malpractice if detected in me during the Entrance Examination, will render me liable to legal action by JIPMER Authorities.

**13. Photograph**

PHOTO TO BE ATTESTED

**14. Signature of Applicant in running hand**



**15. ENDORSEMENT**

This endorsement is the certification that the undersigned has satisfied himself/herself about the correctness and veracity of particulars given in both Application Forms including Name, Photograph, Address, Category, Date of Birth, Month & Year of XII Std Exam. and Running Signature. The Finger-prints were affixed by the Candidate in front of me.

**16. Signature of Principal of the Institution last studied/Gazetted Officer**

Full Name of the endorsing Authority to be legibly written / Name Seal affixed below the Signature

**Failure to complete 10, 11, 12, 13, 14, 15 and 16 will render the Application ineligible for Entrance Exam without any further correspondence.**

LAST DATE FOR RECEIPT OF APPLICATION 25.4.2011

## NOTES

## NOTES

*For enquiries contact:*

**Facilitation Desk**

**0413-2296106 (Academic Section)**

**0413-2296104 (Registrar Academic)**

*For clarifications mail to Office Superintendent:*

**jipmer\_academic@yahoo.co.in**

*Or contact:*

**Professor Academic : 0413-2296102**

**Fax : 0413-2272066**

**IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.
4. JIPMER is not responsible for any postal delay for the receipt of the completed application (online or pre-printed) after the prescribed closing date.

**Puducherry  
05-03-2011**

**DEAN  
JIPMER**