

PROSPECTUS FOR ADMISSION TO M.D./M.S./PG DIPLOMA COURSES

(April, 2009 Session)

ABOUT JIPMER

- ❖ Founded in 1823 by French Government, taken over by Government of India (GOI) in 1956, upgraded to a Postgraduate Institution in 1964, an Act of Parliament in 2008 declared Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER) as “An Institution of National Importance”.

Through the said Act, JIPMER is empowered as an Institution to grant medical, dental, nursing degrees, diplomas and other academic distinctions and titles which stand recognised by respective Statutory Bodies. The Degrees granted by the JIPMER are recognised medical qualifications for the purpose of the Indian Medical Council Act and not withstanding anything contained therein, are deemed to be included in the first schedule of that Act, entitling the holders to the same privileges as those attached to the equivalent awards from the recognised Universities of India.

- ❖ JIPMER, one of the leading Medical Institutes of India is spread over 195 acres Campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 Kms. by road from Chennai.
- ❖ JIPMER, with 28 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Superspeciality Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 1050. JIPMER Hospital provides free medical care accessible to poorer sections of society.
- ❖ PG Degree / Diploma courses are offered in 20 disciplines with superspeciality departments of Cardiology, Neurology, Cardiothoracic surgery, Neurosurgery, Urology and Plastic surgery all under one roof. Full-time Ph.D. Programme is available in six disciplines. JIPMER promotes Postgraduate training through small seminars, wide range of clinical and laboratory experiences, independent thinking and relevant research.

Objectives of PG Medical Education at JIPMER

- a. To integrate basic sciences education, community-based learning and intensive clinical mentoring.
- b. To advance student's knowledge with emphasis on both learning and research.
- c. To assess competency-based and self directed learning after specified period.

Courses offered for 2009 Session

PG Degree Courses are offered in the following disciplines:

Clinical Sciences: Anaesthesiology, Community Medicine, Dermatology, Venereology & Leprosy, General Medicine, General Surgery, Obstetrics & Gynaecology, Ophthalmology, Orthopedic Surgery, Otorhinolaryngology, Pediatrics, Radiodiagnosis, Radiotherapy and Tuberculosis & Respiratory Medicine.

Basic Clinical Sciences: Anatomy, Biochemistry, Microbiology, Pathology, Pharmacology and Physiology.

PG Diploma Courses: Diploma in Dermatology, Venereology & Leprosy, Diploma in Ophthalmology, Diploma in Orthopedics, Diploma in Pediatrics and Diploma in Radiodiagnosis.

Duration of Degree Course: PG Degree courses MD / MS is for three years from 1st April 2009 to 31st March 2012

Duration of Diploma Course: PG Diploma is for two years from 1st April 2009 to 31st March 2011.

Number of seats: Out of the 86 seats available for April 2009 session in JIPMER, 43 seats under All India Quota will be allotted by the Directorate General of Health Services (Dte GHS) through the All India Entrance Examination conducted by Dte GHS / AIIMS on 11-01-2009 (Sunday). **JIPMER will not issue / receive applications for these seats.**

The remaining 43 seats are being filled by the **Competitive Entrance Examination to be conducted by JIPMER on 15th February 2009 (Sunday).**

DEFINITION OF THE CATEGORIES

UR – Unreserved stands for all applicants from all over India.

Institute – Institute category stands for an applicant who has studied and obtained **his/her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of category.

Other Backward Classes (OBC) - Applies to candidates whose sub-caste tallies with Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix. The certificate issued by the competent Revenue Authority (vide Appendix IV) should be enclosed with the Application Form.

(The last three years Income Tax returns of their parents as proof of non-Creamy Layer status should be brought at the time of counseling along with the original OBC Certificate issued by the competent Revenue Authority).

SC/ST – Category:

The seats for MD/MS/Diploma course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/Executive Magistrate/Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub-Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Appendix III). If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.

OPH – Orthopedic Physically Challenged – the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

DISTRIBUTION OF SEATS DISCIPLINE-WISE IS AS UNDER:**M.D. / M.S. Courses (39 Seats)**

| | |
|-----|---|
| | |
| 1. | Anaesthesiology (Three seats) |
| 2. | Community Medicine (One seat) |
| 3. | Dermatology, Venereology & Leprosy (One seat) |
| 4. | General Medicine (Four seats) |
| 5. | General Surgery (Four seats) |
| 6. | Obstetrics & Gynaecology (Four seats) |
| 7. | Ophthalmology (Two seats) |
| 8. | Orthopedic Surgery (One seat) |
| 9. | Oto-Rhino Laryngology (E.N.T.) (One seat) |
| 10. | Pediatrics (Three seats) |
| 11. | Radiodiagnosis (One seat) |
| 12. | Radiotherapy (One Seat) |
| 13. | Tuberculosis & Respiratory Medicine (One seat) |

| SI.No. | Basic Clinical Sciences - 12 seats |
|---------------|---|
| 1. | Anatomy (One seat) |
| 2. | Biochemistry (Two seats) |
| 3. | Microbiology (Two seats) |
| 4. | Pathology (Three seats) |
| 5. | Pharmacology (Two seats) |
| 6. | Physiology (Two seats) |

P.G. Diploma Courses (4 Seats)

| SI.No. | Diploma Courses - 4 Seats |
|---------------|--|
| 1. | Diploma in Dermat., Vener. & Leprosy (One seat) |
| 2. | Diploma in Ophthalmology (One seat) |
| 3. | Diploma in Orthopedics (One seat) |
| 4. | Diploma in Pediatrics (One seat) |

RESERVATION OF SEATS: (Category-wise)

15% of seats in M.D./M.S./PG Diploma Courses are reserved for candidates belonging to Scheduled Caste (SC) and 7.5% for Scheduled Tribe (ST). During the current Academic Year 16% of seats are reserved for Other Backward Classes (OBC) below Creamy Layer. 44% of seats are reserved for this Institute students (INST) and the remaining 17.5% of the seats are Unreserved (UR). 3% of seats are reserved for Orthopedic Physically Challenged (OPH) candidates on horizontal reservation basis.

Number of seats reserved under various categories for the M.D./M.S./PG Diploma Courses through JIPMER Entrance Examination to be conducted on 15-02-2009 are as under:

| | | |
|------------------------------|---|-----------------|
| Institute (INST) | Open to candidates who have graduated from JIPMER. | 19 seats |
| Scheduled Caste (SC) | Open to all Scheduled Caste candidates from all over the country. | 6 seats |
| Scheduled Tribe (ST) | Open to all Scheduled Tribe Candidates from all over the country. | 3 seats |
| Other Backward Classes (OBC) | Open to candidates tallying with the Central List of OBC and not belonging to Creamy Layer. | 7 seats |
| TOTAL | | 43 Seats |

| | | |
|-----|--|--------|
| OPH | Orthopedic Physically Challenged (Horizontal Reservation basis). | 1 seat |
|-----|--|--------|

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

Distribution, category and total number of seats are subject to change based on outcome of pending cases in Supreme Court of India and periodic directives from Ministry of Health and Family Welfare of Government of India.

ELIGIBILITY:

1. Applicant must be a resident Indian National.
2. The candidates must possess MBBS Degree recognised by The Medical Council of India.
3. Must have either completed or due to complete One Year Internship (Rotatory Housemanship) training by 31st March 2009*.
4. Must be registered with Central/State Medical Registration Council**.

* Candidates likely to complete internship by 31-03-2009 can take up the Entrance Examination. **No condonation of Compulsory Rotating Internship beyond this date shall be accepted.**

** Registration with MCI / State Medical Council is essential and its documentary proof should be furnished at the time of counseling.

METHOD OF SUBMISSION OF APPLICATION FORMS:

1. Candidate seeking admission for PG Course (2009 Session) at JIPMER is required to send his/her completed application in the Prescribed Forms enclosed in the white envelope. Completed application submitted on a copy / photocopy of Application Forms will be summarily rejected.
2. The forms must be filled in Black Ball point only.
3. The candidate is required to go through the prospectus carefully and acquaint himself / herself with all requirements and eligibility regarding filling in the Application Forms.
4. Each Application Form bears an Application Number which is also printed on the Prospectus, Scannable and non-Scannable Application Form. Candidates are directed to check the number and ensure that same number is printed on the prospectus and Application Forms. In case of any discrepancy, it should be immediately brought to the notice of Academic section of JIPMER. Complaints received after the last date for receipt of applications will not be entertained. However, the serial number on the Scannable Application form will be considered as final number for correspondence purposes.
5. Endorsement in the non-Scannable Form must be obtained from the Principal of College studied or a Gazetted Officer. The Thumbprint must be affixed in front of the Principal/ Gazetted Officer endorsing the Non-Scannable form. The name of the Endorsing/ attesting Authority must be legibly written below his / her signature or his / her name seal affixed. **Failure to comply to this instruction will render the Application ineligible for Entrance Examination.**
6. Furnishing a false information or suppression of material information will entail disqualification and render the candidate unfit for admission. Admission if it has already been made is liable to be cancelled and disciplinary action initiated if false information is confirmed on verification. Further intimation in this regard will be sent to MCI for necessary action.
7. **In case of Reserved Category**, attested copy of OBC (Below Creamy Layer)/SC/ST certificate or attested copy of Medical certificate in support of disability at the time of submission of completed application must be enclosed wherever applicable. The name of the caste should have been listed in the Central Notification of OBC/Scheduled Castes and Scheduled Tribes published by Government of India. (Refer to the Appendix of this Prospectus for the format in which the OBC/SC/ST).
8. The OPH Disability certificate should have been obtained on or after 01-10-2008. No Objection Certificate (NOC) from employer is required to be submitted in case of service candidates.
9. The Scannable and Non-Scannable forms must **NOT** be stapled or pinned together during submission.
10. Incomplete Application Forms will be summarily rejected and no further correspondence will be entertained by JIPMER in this regard.
11. The Application Number of the Scannable Application form must be written by hand

on the back of the attested copy of Caste Certificate / Disability Certificate / NOC.

12. On-line applicants are required to mention their On-line Registration Number on the reverse of the Bank Draft wherever applicable.
13. No candidate should submit more than one application. However, if submission of another application becomes necessary for any reason, the word 'Duplicate' and Form No. of earlier application should be clearly mentioned in red ink on top of second application.
14. Status of the applications received will be available on website **www.jipmer.edu.in** after 15-01-2009 and Hall Ticket Numbers will be available in the website. In case of any discrepancy, please contact the Academic Section with full particulars and proof of delivery of application in JIPMER.
15. Prospectus-cum-application are available on cash payment at State Bank of India, JIPMER Branch, Puducherry only from 1-12-2008 to 6-1-2009 before 4.00 pm.
16. Prospectus-cum-application can also be had from Professor (Academic), JIPMER, Puducherry-605 006 on or before 31-12-2008 through postal request, accompanied by M.I.C.R. Demand Draft for Rs.1,000/- (For unreserved/Institute/OBC) and Rs.800/- (For SC/ST) issued by any Nationalised Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Puducherry.
17. JIPMER is not responsible for any postal delays. Postal request for supply of application from Professor (Academic) closes on 31-12-2008 and the Draft if received later to this date will not be refunded. No further correspondence will be entertained in this regard.
18. **Last Date for receipt of filled in application at JIPMER is 06-01-2009 (Tuesday) 4.00 pm.**
19. It is in the interest of the candidate to send the filled in application by Registered or Speed Post.
20. The fact that Application Form has been supplied on a certain date will not be accepted as an excuse for the late submission of the application. The supply of Application Form does not *ipsofacto* make the recipient eligible for Hall Ticket to the Entrance Examination.
21. **On-Line Submission of Application:** JIPMER MD/MS/PG/Diploma 2009 Applications can be submitted by an ON-LINE process (Internet based) by accessing the **Website:** **www.jipmer.edu.in** from 01-12-2008 to 31-12-2008. The candidate should first pay the non-refundable application fee of Rs.1,000/- (for UR/Institute/OBC) and Rs.800/- (for SC/ST) by obtaining a demand draft as mentioned above. The draft details are required while filling up on-line form. Candidates are required to take a printout of a single On-line Application Form with Application Number which will be enabled after successful submission of data. This form must be completed by affixing the left thumb-print, signature, photograph endorsed by the Principal of the institution last studied/Gazetted Office with their name seal or name written legibly, attested xerox copies of caste, OPH Certificate, NOC (if applicable), etc. This completed form along with Demand Draft paid must be posted to the Professor (Academic), JIPMER, Puducherry – 605 006 on or before 6th January 2009, 4.00 pm. Only then Hall Ticket will be issued to them.

HALL TICKETS:

Hall Tickets for the Entrance Examination shall be issued to eligible candidates, whose Applications are complete and accurate in all respects, on or after 15-01-2009 (Thursday). Their names, Roll Number and Centre of Examination at Puducherry will be notified in the website www.jipmer.edu.in as per time schedule laid down in the Prospectus.

Candidate who does not receive the Hall Ticket by 05-02-2009 can also immediately write to Professor (Academic), JIPMER quoting the Application Form Number and enclosing a duly attested passport size photograph and proof of sending Application Form. This information should reach JIPMER latest by 10-02-2009. Such candidates can download their Hall Tickets from the website www.jipmer.edu.in. Such a downloaded Hall Ticket will be valid for the Entrance Examination. Candidates should also produce a valid photo identity card along with such Hall Tickets at the time of examination.

No candidate will be allowed to appear for the Entrance Examination unless he/she holds the Hall Ticket issued by JIPMER. The Institute bears no responsibility for non-receipt of Hall Ticket due to loss in transit or on any other grounds.

ENTRANCE EXAMINATION – Do’s and Don’ts

The Entrance Examination will be conducted at Puducherry Center only.

The Entrance Examination will be held on 15th February, 2009 (Sunday) between 10 am and 1 pm.

1. Candidates should report at the test venue latest by 9.45 am. No entry will be permitted after 10.30 am.
2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
3. Black Ball point pen will be provided in the hall by the Invigilator. Candidates are not permitted to bring their own pen to the examination hall.
4. Candidates must sign and affix their left thumb impression in the respective columns of the Attendance Sheet shown by the Invigilator. It must be ensured that the Question Paper Book Code, Answer Sheet Number and the residential address be written in running hand in the Attendance Sheet by the candidate.
5. Do not fold the answer sheet or leave smudges on it.
6. Do not bring any other papers including the envelope of the Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators/memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
7. All the candidates are advised not to copy any question on a piece of paper/hand, etc; if found copying down the questions from the question paper, the candidates will be

booked under the unfair means case and his/her candidature will be annulled without any prior intimation.

8. Do not try to work on answering the test after the signal to stop has been given.
9. In case any candidate is caught or found to use any means of technocopying he/she shall be liable to be punished by the competent authority.

Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the Hall from 9.30 hrs onwards.

METHOD OF EXAMINATION

The Entrance Examination is common to all and consists of 250 single best response type MCQs and will cover all subjects. The Entrance Examination will be of the standard of MBBS Examination. Question paper consists of

PART I: Basic Clinical Sciences including Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology

- 100 Questions

PART II: Clinical Sciences including Medicine, Surgery, Obstetrics & Gynaecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anaesthesiology, Dermatology, Psychiatry, Radio-diagnosis and Radio-therapy

- 150 Questions

1. There shall be only one paper of three hours duration consisting of 250 Multiple Choice Questions.
2. All questions will be of one best/correct response type having four alternatives.
3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
4. **For every correct response FOUR marks will be given.**
5. **ZERO** mark will be given for the questions not answered.
6. **Negative marks will be given for incorrect responses.**
7. **For every incorrect response ONE mark will be deducted.**

MERIT LIST

A merit list will be drawn on the basis of the marks obtained out of 1000 in the Entrance Examination. Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks as indicated below.

| Category | Minimum marks in Admission Test (%) |
|--|--|
| Unreserved (UR)/Institute (INST) | 50 |
| OBC/SC/ST | 40 |
| Orthopaedic Physically Handicapped (OPH) | As per the category UR/INST/OBC/SC/ST |

The Merit List will consist of all candidates who are eligible for admission. Candidates who secure less than 50% marks and 40% in case of SC/ST/OBC candidates in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

EQUAL MARKS:

In case of two or more candidates securing equal marks in the Entrance Examination, their inter-se merit shall be determined as follows:

- (i) Candidates who score higher marks out of the 150 questions in Part II of the Question paper is ranked higher
- (ii) If the marks obtained in Part II are also the same, then a candidate senior in age shall rank higher to a candidate who is junior in age.

DISPLAY OF MERIT LIST

Merit list prepared for category-wise (UR, OBC, INST, SC, ST, OPH) will be displayed in the Notice Board of Academic Section, JIPMER and website www.jipmer.edu.in on or before 20-02-2009. No individual communication will be sent.

FIRST COUNSELING

Allotment, for all the 43 PG seats announced for this April 2009 session through JIPMER competitive Entrance Examination, will be done during first counseling.

In case of Unreserved, Institute category, candidates will be called for counseling in the ratio of 1:5. In case of OBC/SC/ST categories adequate numbers will be called from eligible candidates in those categories so that Roster Point is not blocked for lack of attendance.

They are required to attend the counseling at JIPMER on 23-03-2009 (Monday) at 10 am. A candidate who is absent at the time of first counseling will forfeit his/her chance for admission.

Counseling shall be done according to the Roster Point and Category Rank (UR, INST, OBC, SC, ST, OPH).

Hall Ticket (Original) issued to the candidate for Entrance Examination must be produced for entry to Counseling Hall.

No TA/DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.

PROCESS OF COUNSELING

- 1) The selection for the seats under various categories will be held on 23-3-2009 (Monday) by following Roster system. Roster point order for selection for the same is displayed in Appendix I.
- 2) Proportional allocation of seats and interval fixing at the time of counseling is based on Model Roster of Reservation and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it (Vide Appendix I). [For reservation to OBC, staggered increase in percentage reservation is being adopted. In this Academic Session (2009) sixteen percent (16%) seats are reserved under this category.
- 3) Option once exercised is FINAL. A student who has opted for and allotted a particular seat in the first counseling will not be permitted for second / further counseling.

SECOND COUNSELING

This will be held, if the seats are remaining vacant consequent to non-availability of candidates in that category or candidates leaving the course and surrendering their seats under All India quota before 30-05-2009. The information about the vacant seats and counseling will be notified in JIPMER website and Notice Board from 23-05-2009. No individual communication will be sent.

Seats, which are surrendered from All India PG Entrance Examination quota, will be filled up from the Institute (INST) Category.

If suitable candidates among INST/OBC/SC/ST categories candidates are not available to fill up the seats, the same seats shall be filled up from the Unreserved Category (UR) during second / further counseling.

No joining time will be available or will be granted for any admission during second counseling. Only those candidates who bring all the original certificates will be permitted to take part in the counseling and in the event of their being selected, the candidates shall have to join immediately.

Issue of Admission Order for joining PG Courses

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (thumb-print / signature) verification. Their admission will be subject to medical fitness and clearance of biometric parameters by competent authority nominated by the Institute.

The candidates will be allowed to pay the tuition fee, etc. and admitted to the PG course only after completion of the above formalities.

The academic session will commence from 1st April 2009.

CERTIFICATES

Original certificates submitted, if found defective the eligibility for admission will be cancelled. If the certificates are not in English, attested English translation should be submitted.

At the time of counseling/joining the course, the candidates are required to submit only the ORIGINAL CERTIFICATES as indicated below:

1. Certificate showing the date of birth.
 2. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
 3. Internship Completion Certificate.
 4. Conduct Certificate obtained from the Institute last attended.
 5. MBBS degree or Provisional Pass certificate.
 6. Permanent/Provisional Medical Registration Certificate. (Permanent Medical Registration Certificate should be produced at the time of joining the course).
 7. Undertaking by the Candidate regarding his/her caste.
 8. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Appendix along with last three years Income Tax returns of the parents.
 9. Scheduled Caste/Scheduled Tribe certificate recently obtained from the competent authority – a Revenue Officer, not below the rank of Tahsildar as per the model form in the Appendix of the Prospectus.
 10. Medical Certificate in case of Orthopedic Physically Challenged candidates.
 11. Certificate from the Institute last studied, stating that the degree obtained by him/her from that Institute is recognised by Medical Council of India.
- * The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated: 25-7-2003 and No.36011/3/2005-Estt. (RES) dated: 09-9-2005

respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained.

(The Original Certificates will be retained in the Academic Session and returned only after the candidate completes the course or is relieved mid-way for any reason).

FEE STRUCTURE:

The following fees (provisional, subject to revision) will be payable by each candidate at the time of admission:

(a) ACADEMIC FEES:

| Sl.No. | Description | MD/MS (Fee in Rs.) | PG Diploma (Fee in Rs.) |
|--------|--|-----------------------|-------------------------------|
| 1. | Tuition Fee (p.a.) | 200.00 | 200.00 |
| 2. | ID Card Fee | 150.00 | 150.00 |
| 3. | Amenity Fee (p.a.) | 1,000.00 | 1,000.00 |
| 4. | Caution Deposit (Refundable) | 1,000.00 | 1,000.00 |
| 5. | Development Fee (one time) | 1,000.00 | 1,000.00 |
| 6. | Sports Fee (p.a.) | 25.00 | 25.00 |
| 7. | Registration Fee (at time of admission) | 510.00 | 510.00 |
| 8. | Library Fee | 1,000.00 | 1,000.00 |
| 9. | Matriculates Fee (at the time of admission) | 20.00 | 20.00 |
| 10. | Recognition Fee (at the time of admission) | 180.00 | 180.00 |
| 11. | Corpus Fund (5% of Tuition Fee) (p.a.) | 10.00 | 10.00 |

HOSTEL CHARGES:

| Sl.No. | Description | MD/MS (Fee in Rs.) | PG Diploma (Fee in Rs.) |
|--------|--|-----------------------|-------------------------------|
| 1. | Hostel Caution Deposit (Refundable) | 1,000.00 | 1,000.00 |
| 2. | Establishment Charges (p.a.) | 3,000.00 | 3,000.00 |
| 3. | Mess Deposit (Refundable) | 3,000.00 | 3,000.00 |

DATE OF JOINING:

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. For further details please refer page 12. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent unauthorisedly for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

REGISTRATION WITH JIPMER

Candidates who have been provisionally admitted to the various Postgraduate courses of this Institute, should register themselves with the JIPMER in the prescribed form along with MBBS degree in original or Provisional MBBS pass certificate, etc. and the Registration fee as required by the JIPMER.

WARNING

In case any candidate is found to have supplied false information or certificate, etc., or is found to have withheld or concealed information in his/her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

CONTRACT

All Postgraduate Degree and Diploma students will be covered under the Residency Scheme on contract service and they will be required to enter into separate contract for the first year, second year and third year of the course as the case may be. If any candidate leaves the course at any time he/she will have to abide by all the terms and conditions as per the contract executed by him/her.

EMOLUMENTS:

- (1) All the candidates, admitted to various courses, will be appointed as “Junior Resident” during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3/2 years and will end on 31st March of third year in case of Post Graduate Degree and of second year in case of Postgraduate Diploma students respectively.
- (2) The candidates admitted to Degree/Diploma course will be paid as per the pay scales and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- 3) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendary post fixed by the Government. Private Medical practice is not permitted during the Period of Post Graduate Course.
- (4) If the Junior Resident is suspended from duty in connection with any investigation into his/her conduct, he/she shall not be entitled to any emoluments during such a period of suspension.

DUTIES AND RESPONSIBILITIES:

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital/laboratory work/teaching schedule.

The Service of the Resident may be terminated without any prior notice by the Director:

- i) If he/she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his/her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him/her.
- ii) If the Resident is found to be guilty of any insubordination, interference or other misconduct or any breach or non-performance of any of the provisions of the agreement signed by him/her at the time of admission or of any rules pertaining to the Institute.

- iii) If any resident is absent continuously for more than 30 days without any intimation to the office, no course / course completion certificate will be issued and necessary penalty will be levied.
- iv) If the certificates submitted by him at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his Degree is liable to be cancelled by the Director.

RESIDENCY SCHEME AND HOURS OF WORK

The residents are expected to stay in the Hostels in the campus of the Institute. The Hostel is rent free for all those who receive emoluments from this Institution. There are separate Hostels for men and women.

Continuous active duty for Resident Doctors (All Postgraduate Students) will not normally exceed 12 hours at a time subject to exigencies of work. The resident doctors will also be required to be on call duty not exceeding 12 hours at a time.

LEAVE

The Postgraduate students are eligible for leave as follows:-

First Year Junior Resident : 30 days in a completed academic year

Second and Third Year Junior Resident : 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year or encashed. Junior Residents are not entitled to any other leave except that mentioned above. The Residency Period as well as exams of residents, who avail leave over and above their entitlement, will be extended without emoluments.

ATTENDANCE:

80% attendance in each Academic Year of the Post Graduate Course is mandatory to be permitted for appearing in the final examination.

ACCOMMODATION

Junior Residents will be provided with partly furnished free single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by rules and regulations governing hostels.

LEAVING DURING RESIDENCY (Mid-Stream Departure)

After payment of fees, if any candidate discontinues the course at any time or changes the course / gets transferred to any other college or is relieved on his request for any reason, the fees once paid will not be refunded. In addition those who discontinue the course or are relieved at their own request have to pay a penalty as indicated below:

1. Students who leave the course within one month of admission will have to pay a penalty of Rs.25,000/- (Rupees Twenty five thousand only).
2. In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay Rs.50,000/- (Rupees Fifty thousand only).
3. Those who leave the course in II and III Academic Years have to pay Rs.1,00,000/- (Rupees One lakh only).
4. Those who discontinue(d) the course after 31st May in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Postgraduate Degree(MD/MS) and Diploma courses of JIPMER for the next three years.

The above regulations are applicable to all students admitted for M.D./M.S./P.G. Diploma Courses in JIPMER irrespective of the Entrance Examination through which the seats were allotted to them.

KEY POINTS:

1. Application duly filled in along with enclosures should reach this office before the last date and time.
2. All particulars in the Application Form must be written carefully and legibly in CAPITAL LETTERS. If any column is unfilled their application will be summarily rejected without any intimation.
3. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.

4. All disputes pertaining to conduct of examination, impersonation in the Examination Hall, and in allocation of seats in various subjects, shall fall within the **Jurisdiction of Puducherry**. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.
5. The disputes if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
6. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
7. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness.
8. No Individual Intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
9. The decision of the Director shall be final in all matters relating to the selection for admission.
10. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course.
11. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
12. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Puducherry

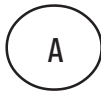

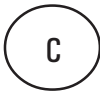

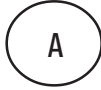

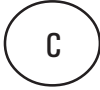

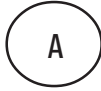
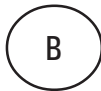
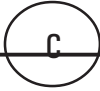

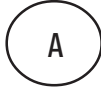

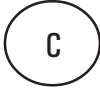

30th November 2008

DEAN



















































INSTRUCTIONS FOR MARKING THE ANSWER SHEET

USE BLACK BALL-POINT PEN ONLY

Incorrect Methods:

| | | | |
|---|---|---|--|
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Roll Number:




| 6 | 0 | 4 | 1 | 9 |
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Roll Number should be written in figures as well as darkened in the boxes.

Correct method of marking the Roll Number.

For example, if the Roll Number is 60419, it should be written in black ball-pen and circles darkened as follows with black ball-pen:

Answer to Questions:

| | | | |
|---|---|---|---|
|  |  |  |  |
|---|---|---|---|

Example for marking the Answers:

Correct Method of Marking the Answers

Do not make stray marks.

CHECKLIST FOR SUBMISSION

Fill the Scannable & Non-Scannable Application Forms correctly submit the following:

| | | |
|----|--|--------------------------|
| 1. | Scannable Application form completed in all respects with unattested photograph (not required if applied On-line). | <input type="checkbox"/> |
| 2. | Non-Scannable Application form completed in all respects with attested photograph and endorsement of left thumb-print. | <input type="checkbox"/> |
| 3. | Acknowledgement card duly filled with Application Number and correct mailing address. | <input type="checkbox"/> |
| 4. | Attested copy of Caste Certificate (Applicable to SC/ST/OBC candidates)*. | <input type="checkbox"/> |
| 5. | Attested copy of Disability Certificate issued on October 2008 or later. (Applicable to Orthopedic Physically Handicapped candidates)*. | <input type="checkbox"/> |
| 6. | Service candidates who attach the copy of No Objection Certificate (NOC) from the Head of Office at the time of application. The original NOC to be produced at the time of counseling failing which he/she will not be permitted for counseling*. | <input type="checkbox"/> |

** Write the Application Number at the back of attested copies of all the enclosures including the Demand Draft for those who applied On-line.*

Please ensure that your filled in application is submitted in the white envelope provided on or before 06-01-2009 (4 pm) to the following Address. The Professor (Academic), JIPMER, Puducherry-605 006.

APPENDIX - I (Counseling Process)

Allocation and interval fixing during counseling as per Roster Point Reservation Method.

COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION

| ADMISSION TO P.G. (MD/MS) AND DIPLOMA COURSES - SESSION 2009 -ROSTER POINT | | | | | | | | | |
|---|------|--------------|-------------|-------------|--------------|-------|----------|---------|-----------|
| Resevation | 3% | 7.5% | 15% | 16% | 17.5% | 44% | | | |
| SI. No. | OPH | ST | SC | OBC | UR | INST | Category | | |
| 1 | 0.03 | 0.075 | 0.15 | 0.16 | 0.175 | 0.44 | UR - 1 | | |
| 2 | 0.06 | 0.15 | 0.3 | 0.32 | 0.35 | 0.88 | | | INST - 1 |
| 3 | 0.09 | 0.225 | 0.45 | 0.48 | 0.525 | 1.32 | | | INST - 2 |
| 4 | 0.12 | 0.3 | 0.6 | 0.64 | 0.7 | 1.76 | | | INST - 3 |
| 5 | 0.15 | 0.375 | 0.75 | 0.8 | 0.875 | 2.2 | | | INST - 4 |
| 6 | 0.18 | 0.45 | 0.9 | 0.96 | 1.05 | 2.64 | | OBC - 1 | |
| 7 | 0.21 | 0.525 | 1.05 | 1.12 | 1.225 | 3.08 | | | SC - 1 |
| 8 | 0.24 | 0.6 | 1.2 | 1.28 | 1.4 | 3.52 | UR - 2 | | |
| 9 | 0.27 | 0.675 | 1.35 | 1.44 | 1.575 | 3.96 | | | INST - 5 |
| 10 | 0.3 | 0.75 | 1.5 | 1.6 | 1.75 | 4.4 | | | INST - 6 |
| 11 | 0.33 | 0.825 | 1.65 | 1.76 | 1.925 | 4.84 | | | INST - 7 |
| 12 | 0.36 | 0.9 | 1.8 | 1.92 | 2.1 | 5.28 | UR - 3 | | |
| 13 | 0.39 | 0.975 | 1.95 | 2.08 | 2.275 | 5.72 | | OBC - 2 | |
| 14 | 0.42 | 1.05 | 2.1 | 2.24 | 2.45 | 6.16 | | | SC - 2 |
| 15 | 0.45 | 1.125 | 2.25 | 2.4 | 2.625 | 6.6 | | | ST - 1 |
| 16 | 0.48 | 1.2 | 2.4 | 2.56 | 2.8 | 7.04 | | | INST - 8 |
| 17 | 0.51 | 1.275 | 2.55 | 2.72 | 2.975 | 7.48 | | | INST - 9 |
| 18 | 0.54 | 1.35 | 2.7 | 2.88 | 3.15 | 7.92 | UR - 4 | | |
| 19 | 0.57 | 1.425 | 2.85 | 3.04 | 3.325 | 8.36 | | OBC - 3 | |
| 20 | 0.6 | 1.5 | 3 | 3.2 | 3.5 | 8.8 | | | SC - 3 |
| 21 | 0.63 | 1.575 | 3.15 | 3.36 | 3.675 | 9.24 | | | INST - 10 |
| 22 | 0.66 | 1.65 | 3.3 | 3.52 | 3.85 | 9.68 | | | INST - 11 |
| 23 | 0.69 | 1.725 | 3.45 | 3.68 | 4.025 | 10.12 | UR - 5 | | |
| 24 | 0.72 | 1.8 | 3.6 | 3.84 | 4.2 | 10.56 | | | INST - 12 |
| 25 | 0.75 | 1.875 | 3.75 | 4 | 4.375 | 11 | | OBC - 4 | |
| 26 | 0.78 | 1.95 | 3.9 | 1.16 | 4.55 | 11.44 | | | SC - 4 |
| 27 | 0.81 | 2.025 | 4.05 | 4.32 | 4.725 | 11.88 | | | ST - 2 |
| 28 | 0.84 | 2.1 | 4.2 | 4.48 | 4.9 | 12.32 | | | INST - 13 |
| 29 | 0.87 | 2.175 | 4.35 | 4.64 | 5.075 | 12.76 | UR - 6 | | |
| 30 | 0.9 | 2.25 | 4.5 | 4.8 | 5.25 | 13.2 | | | INST - 14 |

| ADMISSION TO P.G. (MD/MS) AND DIPLOMA COURSES – SESSION 2009 -ROSTER POINT | | | | | | | | | |
|--|-------------|----------|-------------|-------------|--------------|-------|----------|---------|-----------|
| Resevation | 3% | 7.5% | 15% | 16% | 17.5% | 44% | | | |
| SI. No. | OPH | ST | SC | OBC | UR | INST | Category | | |
| 31 | 0.93 | 2.325 | 4.65 | 4.96 | 5.425 | 13.64 | | | INST – 15 |
| 32 | 0.96 | 2.4 | 4.8 | 5.12 | 5.6 | 14.08 | | OBC - 5 | |
| 33 | 0.99 | 2.475 | 4.95 | 5.28 | 5.775 | 14.52 | | | SC – 5 |
| 34 | 1.02 | 2.55 | 5.1 | 5.44 | 5.95 | 14.96 | OPH | | |
| 35 | 1.05 | 2.625 | 5.25 | 5.6 | 6.125 | 15.4 | UR – 7 | | |
| 36 | 1.08 | 2.7 | 5.4 | 5.76 | 6.3 | 15.84 | | | INST – 16 |
| 37 | 1.11 | 2.775 | 5.55 | 5.92 | 6.475 | 16.28 | | | INST – 17 |
| 38 | 1.14 | 2.85 | 5.7 | 6.08 | 6.65 | 16.72 | | OBC – 6 | |
| 39 | 1.17 | 2.925 | 5.85 | 6.24 | 6.825 | 17.16 | | | SC – 6 |
| 40 | 1.2 | 3 | 6 | 6.4 | 7 | 17.6 | | | ST – 3 |
| 41 | 1.23 | 3.075 | 6.15 | 6.56 | 7.175 | 18.04 | UR – 8 | | |
| 42 | 1.26 | 3.15 | 6.3 | 6.72 | 7.35 | 18.48 | | | INST – 18 |
| 43 | 1.29 | 3.225 | 6.45 | 6.88 | 7.525 | 18.92 | | | INST – 19 |
| *44 | 1.32 | 3.3 | 6.6 | 7.04 | 7.7 | 19.36 | | OBC – 7 | |

Total Number of seats: INST : 19

UR : 8

OBC : 7 OPH : 1 (3 % Horizontal Reservation)

SC : 6

ST : 3

TOTAL SEATS : 43 SEATS

* Roster point exceeds 43 seats available by 1 since OPH reservation is horizontal.

APPENDIX - II

APPLICABLE TO CANDIDATES

EMPLOYED IN HOSPITALS / GOVERNEMENT SERVICE

APPLICATION FOR ADMISSION TO M.D./M.S./P.G. DIPLOMA COURSES

(YEAR - SESSION)

FORWARDING NOTE BY THE EMPLOYER

I hereby forward this application submitted by Dr.....
duly filled in all respects. He/she is employed in
as in temporary/permanent capacity.

I have no objection to his/her joining JIPMER, Puducherry in case he/she gets selected for a Post Graduate Degree or Diploma Course for a period of three and two years respectively.

Date:

Office Seal

Signature of Head of Office

Name & Designation

APPENDIX - III

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.* son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/ Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt* father/mother of Shri/Smt/Kum* of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date %3. Shri*/ Smt*/Kum* and/or his/her* family ordinary reside(s) in village/ town* of the State/Union Territory of

Signature

Place

** Designation

Date

State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

• please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

APPENDIX - IV

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE
(Certificate to be Produced by other Backward Classes applying for Admission to
Central Educational Institutions (Ceis), Under The Government Of India)**

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt..... of Village/
Town..... District/Division..... in the State belongs to the
..... Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94-BCC dated 09/03/96.
- (v) Resolution No.12011/44/96-BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.120 15/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt./Kum..... and/or his family ordinarily reside(s) in the
District/Division of State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority

Seal

NOTE:

- (a) The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
 - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
 - iii. Revenue Officer not below the rank of Tahsildar.
 - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.
- (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2008



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

PUDUCHERRY

(An Institution of National Importance under Ministry of Health & Family Welfare, Govt. of India)

PROSPECTUS FOR ADMISSION TO MD / MS / PG DIPLOMA COURSES (APRIL 2009 SESSION)

This Prospectus sets out to provide.....

- (1) General Information about JIPMER.
- (2) Criteria for Admission to MD/MS/PG Diploma Courses.
- (3) Seats available for various Courses.
- (4) Admission Regulations for the Session April 2009.
- (5) Other related information.

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Original Scannable Application Form, Non Scannable Application Form and Acknowledgement Card are enclosed in the white envelope separately. (Applicable to Off-line Applicants).

Instructions for On-line Applicants:

1. Note down your Application Number after successful Registration On-line for any future reference.
2. Take print-out of your Registered Application using the link. Do not use Prt Scr.
3. Affix your recent passport size photograph, signature and left thumb-print in the appropriate places of the printed Application. (Two pages).
4. Send the printed Application without folding along with the appropriate DD amount to **THE PROFESSOR (ACADEMIC), JIPMER, PUDUCHERRY – 605 006** on or before 06-01-2009, 4 pm. For details, refer Page No.8.
5. The Application and photograph has to be endorsed by the Principal of the Institution last studied/Gazetted Officer.

Failure to sign the Application and post the print-out with Bank DD, copies of SC/ST/OBC/OPH Certificates will lead to rejection of Application.

Note: If instructions 3,4 and 5 are not complied to, the application will be rejected and NO Hall Ticket will be issued.

Applicants are advised to keep photocopies of their completed application forms (before posting to Jipmer) for their personal records and any future correspondence.

ADMINISTRATIVE STAFF

1. Director
Prof. K.S.V.K. Subba Rao Office: 0413-2272901
2. Dean
Prof. K.S. Reddy Office: 0413-2272066
3. Professor (Academic)
Dr. S. Mahadevan Office: 0413-2277278
4. Professor (Examinations)
Dr. M.G. Sridhar Office: 0413-2271580
4. Private Secretary to Dean
Mrs. D. Kalaichelvi Office: 0413-2272066
5. Office Superintendent (Academic Section)
Mr. S. Arikrishnan
6. Mr. E. Mourougane (UDC) Office: 0413-2272380-90 Ex.3102
7. Mr. S. Velajagane (UDC)

GRAMS: JIPMER

FAX: 0413-2272066

E-MAIL: dean@jipmer.edu.in

Website : www.jipmer.edu.in

For enquiries, please contact Academic Section at 0413-2272381 * 3102